

Princeton Readings In Political Thought Cohen

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[In the Shadow of Justice](#) - Katrina Forrester 2021-03-09

"In the Shadow of Justice tells the story of how liberal political philosophy was transformed in the second half of the twentieth century under the influence of John Rawls. In this first-ever history of contemporary liberal theory, Katrina Forrester shows how liberal egalitarianism--a set of ideas about justice, equality, obligation, and the state--became dominant, and traces its emergence from the political and ideological context of the postwar United States and Britain. In the aftermath of the civil rights movement and the Vietnam War, Rawls's A Theory of Justice made a particular kind of liberalism essential to political philosophy. Using archival sources, Forrester explores the ascent and legacy of this form of liberalism by examining its origins in midcentury debates among American antistatists and British egalitarians. She traces the roots of contemporary theories of justice and inequality, civil disobedience, just war, global and intergenerational justice, and population ethics in the 1960s and '70s and beyond. In these years, political philosophers extended, developed, and reshaped this liberalism as they responded to challenges and alternatives on the left and right--from the New International Economic Order to the rise of the New Right. These thinkers remade political philosophy in ways that influenced not only their own trajectory but also that of their critics. Recasting the history of late twentieth-century political thought and providing novel interpretations and fresh perspectives on major political philosophers, In the Shadow of Justice offers a rigorous look at liberalism's ambitions and limits."--

[How to Think Politically](#) - James Bernard Murphy 2019-08-08

'A wonderful introduction to history's most influential scribblers' - Steven Pinker What is truly at stake in politics? Nothing less than how we should live, as individuals and as communities. This book goes beyond the surface headlines, the fake news and the hysteria to explore the timeless questions posed and answers offered by a diverse group of the 30 greatest political thinkers who have ever lived. Are we political, economic, or religious animals? Should we live in small city-states, nations, or multinational empires? What values should politics promote? Should wealth be owned privately or in common? Do animals also have rights? There is no idea too radical for this global assortment of thinkers, which includes: Confucius; Plato; Augustine; Machiavelli; Burke; Wollstonecraft; Marx; Nietzsche; Gandhi; Qutb; Arendt; Nussbaum, Naess and Rawls. In each brief chapter, the authors paint a vivid portrait of these often prescient, always compelling political thinkers, showing how their ideas grew out of their own dramatic lives and times and evolved beyond them. Now more than ever we need to be reminded that politics can be a noble, inspiring and civilising art. And if we want to understand today's political world, we need to understand the foundations of politics and its architects. This is the perfect guide to both.

[Rescuing Justice and Equality](#) - G. A. Cohen 2008-12-15

In this stimulating work of political philosophy, acclaimed philosopher G. A. Cohen sets out to rescue the egalitarian thesis that in a society in which distributive justice prevails, people's material prospects are roughly equal. Arguing against the Rawlsian version of a just society, Cohen demonstrates that distributive justice does not tolerate deep inequality. In the course of providing a deep and sophisticated critique of Rawls's theory of justice, Cohen demonstrates that questions of distributive justice arise not only for the state but also for people in their daily lives. The right rules for the macro scale of public institutions and policies also apply, with suitable adjustments, to the micro level of individual decision-making. Cohen also charges Rawls's constructivism with systematically conflating the concept of justice with other concepts. Within the Rawlsian architectonic, justice is not distinguished either from other values or from optimal rules of social regulation. The elimination of those confluences brings justice closer to equality.

[Zion and State](#) - Mitchell Cohen 1992-09-05

This study explores the struggle between left-and right-wing factions within the Zionist movement, tracing the emergence of modern Jewish nationalism from its origins in the mid-19th century, through the vision of Theodor Herzl, and up to the first 15 years of Israeli statehood.

[Karl Marx's Theory of History](#) - G. A. Cohen 2001-03-25

First published in 1978, this book rapidly established itself as a classic of modern Marxism. Cohen's masterful application of advanced philosophical techniques in an uncompromising defense of historical materialism commanded widespread admiration. In the ensuing twenty years, the book has served as a flagship of a powerful intellectual movement--analytical Marxism. In this expanded edition, Cohen offers his own account of the history, and the further promise, of analytical Marxism. He also expresses reservations about traditional historical materialism, in the light of which he reconstructs the theory, and he studies the implications for historical materialism of the demise of the Soviet Union.

[Utopophobia](#) - David Estlund 2020

But what if, the ideal theorist asks, justice is a standard that no society is likely ever to satisfy? Could we somehow even know this is the case before seriously considering what justice requires? And, if social justice were unrealistic, would that mean that understanding justice is without value or importance, and merely idle utopianism? In Utopophobia, David Estlund argues that the best reasons for thinking either that justice must be realistic, or for thinking that there is no point in understanding justice unless it could be realized, are not convincing. No particular theory of justice is offered or presupposed by Estlund in this book, nor is it argued that justice is indeed unrealizable--only that it could be, and that this possibility upsets common ways of proceeding in political thought. .

[Intersecting Voices](#) - Iris Marion Young 1997-07-27

Iris Marion Young is known for her ability to connect theory to public policy and practical politics in ways easily understood by a wide range of readers. This collection of essays, which extends her work on feminist theory, explores questions such as the meaning of moral respect and the ways individuals relate to social collectives, together with timely issues like welfare reform, same-sex marriage, and drug treatment for pregnant women. One of the many goals of Intersecting Voices is to energize thinking in those areas where women and men are still deprived of social justice. Essays on the social theory of groups, communication across difference, alternative principles for family law, exclusion of single mothers from full citizenship, and the ambiguous value of home lead to questions important for rethinking policy. How can women be conceptualized as a single social collective when there are so many differences among them? What spaces of discourse are required for the full inclusion of women and cultural minorities in public discussion? Can the conceptual and practical link between self-sufficiency and citizenship that continues to relegate some people to second-class status be broken? How could legal institutions be formed to recognize the actual plurality of family forms? In formulating such questions and the answers to them, Young draws upon ideas from both Anglo-American and Continental philosophers, including Seyla Benhabib, Joshua Cohen, Luce Irigaray, Susan Okin, William Galston, Simone de Beauvoir, and Michel Foucault.

[By More Than Providence](#) - Michael J. Green 2017-03-21

Soon after the American Revolution, certain of the founders began to recognize the strategic significance of Asia and the Pacific and the vast material and cultural resources at stake there. Over the coming generations, the United States continued to ask how best to expand trade with the region and whether to partner with China, at the center of the continent, or Japan, looking toward the Pacific. Where should the United States draw its defensive line, and how should it export democratic principles? In a history that spans the eighteenth century to the present, Michael J. Green follows the development of U.S. strategic thinking

toward East Asia, identifying recurring themes in American statecraft that reflect the nation's political philosophy and material realities. Drawing on archives, interviews, and his own experience in the Pentagon and White House, Green finds one overarching concern driving U.S. policy toward East Asia: a fear that a rival power might use the Pacific to isolate and threaten the United States and prevent the ocean from becoming a conduit for the westward free flow of trade, values, and forward defense. By *More Than Providence* works through these problems from the perspective of history's major strategists and statesmen, from Thomas Jefferson to Alfred Thayer Mahan and Henry Kissinger. It records the fate of their ideas as they collided with the realities of the Far East and adds clarity to America's stakes in the region, especially when compared with those of Europe and the Middle East.

Political Philosophy - Steven Cahn 2022

Political Philosophy: The Essential Texts is ideal for survey courses in political philosophy. Offering unprecedented coverage from antiquity to the present, this historically organized collection presents the most significant works from nearly 2,500 years of political philosophy. The readings are substantial or complete texts, not fragments. An especially valuable feature of this volume is that the works of each author are introduced with an engaging essay by a leading contemporary authority.

From Wealth to Power - Fareed Zakaria 1999-07-26

What turns rich nations into great powers? How do wealthy countries begin extending their influence abroad? These questions are vital to understanding one of the most important sources of instability in international politics: the emergence of a new power. In *From Wealth to Power*, Fareed Zakaria seeks to answer these questions by examining the most puzzling case of a rising power in modern history--that of the United States. If rich nations routinely become great powers, Zakaria asks, then how do we explain the strange inactivity of the United States in the late nineteenth century? By 1885, the U.S. was the richest country in the world. And yet, by all military, political, and diplomatic measures, it was a minor power. To explain this discrepancy, Zakaria considers a wide variety of cases between 1865 and 1908 when the U.S. considered expanding its influence in such diverse places as Canada, the Dominican Republic, and Iceland. Consistent with the realist theory of international relations, he argues that the President and his administration tried to increase the country's political influence abroad when they saw an increase in the nation's relative economic power. But they frequently had to curtail their plans for expansion, he shows, because they lacked a strong central government that could harness that economic power for the purposes of foreign policy. America was an unusual power--a strong nation with a weak state. It was not until late in the century, when power shifted from states to the federal government and from the legislative to the executive branch, that leaders in Washington could mobilize the nation's resources for international influence. Zakaria's exploration of this tension between national power and state structure will change how we view the emergence of new powers and deepen our understanding of America's exceptional history.

On the Currency of Egalitarian Justice, and Other Essays in Political Philosophy - G. A. Cohen 2011-01-03

G. A. Cohen was one of the most gifted, influential, and progressive voices in contemporary political philosophy. At the time of his death in 2009, he had plans to bring together a number of his most significant papers. This is the first of three volumes to realize those plans. Drawing on three decades of work, it contains previously uncollected articles that have shaped many of the central debates in political philosophy, as well as papers published here for the first time. In these pieces, Cohen asks what egalitarians have most reason to equalize, he considers the relationship between freedom and property, and he reflects upon ideal theory and political practice. Included here are classic essays such as "Equality of What?" and "Capitalism, Freedom, and the Proletariat," along with more recent contributions such as "Fairness and Legitimacy in Justice," "Freedom and Money," and the previously unpublished "How to Do Political Philosophy." On ample display throughout are the clarity, rigor, conviction, and wit for which Cohen was renowned. Together, these essays demonstrate how his work provides a powerful account of liberty and equality to the left of Ronald Dworkin, John Rawls, Amartya Sen, and Isaiah Berlin.

Social and Personal Ethics - William H. Shaw 1996

provides students with a sound introduction to contemporary ethics. It combines well-established classical readings with new, previously unreleased essays by modern philosophers. Contains an opening section on ethical theory.

Rescuing Socrates - Roosevelt Montas 2021-11-16

A Dominican-born academic tells the story of how the Great Books transformed his life—and why they have the power to speak to people of all backgrounds. What is the value of a liberal education? Traditionally characterized by a rigorous engagement with the classics of Western thought and literature, this approach to education is all but extinct in American universities, replaced by flexible distribution requirements and ever-narrower academic specialization. Many academics attack the very idea of a Western canon as chauvinistic, while the general public increasingly doubts the value of the humanities. In *Rescuing Socrates*, Dominican-born American academic Roosevelt Montás tells the story of how a liberal education transformed his life, and offers an intimate account of the relevance of the Great Books today, especially to members of historically marginalized communities. Montás emigrated from the Dominican Republic to Queens, New York, when he was twelve and encountered the Western classics as an undergraduate in Columbia University's renowned Core Curriculum, one of America's last remaining Great Books programs. The experience changed his life and determined his career—he went on to earn a PhD in English and comparative literature, serve as director of Columbia's Center for the Core Curriculum, and start a Great Books program for low-income high school students who aspire to be the first in their families to attend college. Weaving together memoir and literary reflection, *Rescuing Socrates* describes how four authors—Plato, Augustine, Freud, and Gandhi—had a profound impact on Montás's life. In doing so, the book drives home what it's like to experience a liberal education—and why it can still remake lives.

Globalization and Sovereignty - Jean L. Cohen 2012-08-02

Sovereignty and the sovereign state are often seen as anachronisms; Globalization and Sovereignty challenges this view. Jean L. Cohen analyzes the new sovereignty regime emergent since the 1990s evidenced by the discourses and practice of human rights, humanitarian intervention, transformative occupation, and the UN targeted sanctions regime that blacklists alleged terrorists. Presenting a systematic theory of sovereignty and its transformation in international law and politics, Cohen argues for the continued importance of sovereign equality. She offers a theory of a dualistic world order comprised of an international society of states, and a global political community in which human rights and global governance institutions affect the law, policies, and political culture of sovereign states. She advocates the constitutionalization of these institutions, within the framework of constitutional pluralism. This book will appeal to students of international political theory and law, political scientists, sociologists, legal historians, and theorists of constitutionalism.

A Princeton Companion - Alexander Leitch 2015-03-08

In this unusual and unique volume, Alexander Leitch provides a warm, often witty, and always informative reference book on Princeton University. The collection of approximately 400 articles, alphabetically arranged and written by some seventy faculty members and alumni in addition to the author, covers all aspects of Princeton life in the past as well as in the present. Of special interest are the biographies of eminent Princetonians, including the University's presidents, well-known trustees, distinguished deans, famous alumni, and some of Princeton's most prominent and popular professors. Other articles in the book embrace a wide range of topics: histories of academic departments, programs, and research units; descriptions of the honor system, the preceptorial method, the four-course plan, and coeducation; a historical survey of the University's acquisition of land and the development of its campus, together with articles on its principal buildings; pieces on student activities; accounts of alumni activities; articles on athletics; portraits of notable personalities; and commentaries on a host of lighter topics such as the cane spree, beer jackets, the Faculty Song, the proctors, and Veterans of Future Wars. Among the most important articles are one summarizing Woodrow Wilson's Sesquicentennial address, "Princeton in the Nation's Service," and a dozen others recording faculty and alumni achievements toward the goal encompassed by that phrase. Originally published in 1978. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Finding Oneself in the Other - G. A. Cohen 2013

This is the second of three volumes of posthumously collected writings of G. A. Cohen, who was one of the leading, and most progressive, figures in contemporary political philosophy. This volume brings together some of Cohen's most personal philosophical and nonphilosophical essays, many of them previously unpublished. Rich in first-person narration, insight, and humor, these pieces vividly demonstrate why Thomas Nagel described Cohen as a "wonderful raconteur." The nonphilosophical highlight of the book is Cohen's remarkable account of his first trip to India, which includes unforgettable vignettes of encounters with strangers and reflections on poverty and begging. Other biographical pieces include his valedictory lecture at Oxford, in which he describes his philosophical development and offers his impressions of other philosophers, and "Isaiah's Marx, and Mine," a tribute to his mentor Isaiah Berlin. Other essays address such topics as the truth in "small-c conservatism," who can and can't condemn terrorists, and the essence of bullshit. A recurring theme is finding completion in relation to the world of other human beings. Engaging, perceptive, and empathetic, these writings reveal a more personal side of one of the most influential philosophers of our time.

Marx's Inferno - William Clare Roberts 2018-03-13

Marx's *Inferno* reconstructs the major arguments of Karl Marx's *Capital* and inaugurates a completely new reading of a seminal classic. Rather than simply a critique of classical political economy, William Roberts argues that *Capital* was primarily a careful engagement with the motives and aims of the workers' movement. Understood in this light, *Capital* emerges as a profound work of political theory. Placing Marx against the background of nineteenth-century socialism, Roberts shows how *Capital* was ingeniously modeled on Dante's *Inferno*, and how Marx, playing the role of Virgil for the proletariat, introduced partisans of workers' emancipation to the secret depths of the modern "social Hell." In this manner, Marx revised republican ideas of freedom in response to the rise of capitalism. Combining research on Marx's interlocutors, textual scholarship, and forays into recent debates, Roberts traces the continuities linking Marx's theory of capitalism to the tradition of republican political thought. He immerses the reader in socialist debates about the nature of commerce, the experience of labor, the power of bosses and managers, and the possibilities of political organization. Roberts rescues those debates from the past, and shows how they speak to ever-renewed concerns about political life in today's world.

Princeton Readings in Political Thought - Mitchell Cohen 2018-07-31

A thoroughly updated and substantially expanded edition of an acclaimed anthology. This is a thoroughly updated and substantially expanded new edition of one of the most popular, wide-ranging, and engaging anthologies of Western political thinking, one that spans from antiquity to the twenty-first century. In addition to the majority of the pieces that appeared in the original edition, this new edition features exciting new selections from more recent thinkers who address vital contemporary issues, including identity, cosmopolitanism, global justice, and populism. Organized chronologically, the anthology brings together a fascinating array of writings—including essays, book excerpts, speeches, and other documents—that have indelibly shaped how politics and society are understood. Each chronological section and thinker is presented with a brief, lucid introduction, making this a valuable reference as well as reader. A thoroughly updated and substantially expanded edition of an acclaimed anthology of political thought. Features a wide range of thinkers, including Thucydides, Plato, Aristotle, Cicero, Augustine, Aquinas, Christine de Pizan, Machiavelli, Luther, Calvin, Hobbes, Spinoza, Locke, Swift, Hume, Rousseau, Adam Smith, Jefferson, Burke, Olympes de Gouges, Wollstonecraft, Kant, Hegel, Bentham, Mill, de Tocqueville, Frederick Douglass, Lincoln, Marx, Nietzsche, Lenin, John Dewey, Gaetano Mosca, Roberto Michels, Weber, Emma Goldman, Freud, Einstein, Mussolini, Arendt, Hayek, Franklin D. Roosevelt, T. H. Marshall, Orwell, Leo Strauss, de Beauvoir, Fanon, Martin Luther King Jr., Malcolm X, Havel, Fukuyama, Mitchell Cohen, Habermas, Foucault, Rawls, Nozick, Walzer, Iris Marion Young, Martha Nussbaum, Peter Singer, Amartya Sen, and Jan-Werner Müller. Includes brief introductions for each thinker.

The Politics of Opera - Mitchell Cohen 2020-12-08

A wide-ranging look at the interplay of opera and political ideas through the centuries. *The Politics of Opera* takes readers on a fascinating journey into the entwined development of opera and politics, from the Renaissance through the turn of the nineteenth century. What political backdrops have shaped opera? How has opera conveyed the political ideas of its times? Delving into European history and thought and music by such greats as Monteverdi, Lully, Rameau, and Mozart, Mitchell

Cohen reveals how politics—through story lines, symbols, harmonies, and musical motifs—has played an operatic role both robust and sotto voce. This is an engrossing book that will interest all who love opera and are intrigued by politics.

Political Theory and International Relations - Charles R. Beitz 1999-07-21

In one, international relations is a Hobbesian state of nature in which moral judgments are entirely inappropriate, and in the other, states are analogous to persons in domestic society in having rights of autonomy that insulate them from external moral assessment and political interference.

International Political Economy - Benjamin J. Cohen 2021-07-13

The field of international political economy gained prominence in the early 1970s—when the Arab oil embargo and other crises ended the postwar era of virtually unhindered economic growth in the United States and Europe—and today is an essential part of both political science and economics. This book offers the first comprehensive examination of this important field's development, the contrasting worldviews of its American and British schools, and the different ways scholars have sought to meet the challenges posed by an ever more complex and interdependent world economy. Benjamin Cohen explains the critical role played by the early "intellectual entrepreneurs," a generation of pioneering scholars determined to bridge the gap between international economics and international politics. Among them were brilliant thinkers like Robert Keohane, Susan Strange, and others whose legacies endure to the present day. Cohen shows how their personalities and the historical contexts in which they worked influenced how the field evolved. He examines the distinctly different insights of the American and British schools and addresses issues that have been central to the field's development, including systemic transformation, system governance, and the place of the sovereign state in formal analysis. The definitive intellectual history of international political economy, this book is the ideal volume for IPE scholars and those interested in learning more about the field.

The Egalitarian Conscience - Gerald Allan Cohen 2006-04-06

The Egalitarian Conscience pays tribute to the highly influential work of Professor G. A. Cohen. Professor Cohen is a philosopher of international stature and tremendous achievement, who has been vital to the flourishing of egalitarian political philosophy. He has a significant body of work spanning issues of Marxism and distributive justice, consistently characterized by original ideas and ingenious arguments. The high standard of rigour he sets for progressive thinkers, particularly himself, has been a source of inspiration for colleagues and students alike. The volume honours Professor Cohen with first-rate essays on a number of significant and fascinating topics, reflecting the wide-ranging themes of Professor Cohen's work, but united in their concern for questions of social justice, pluralism, equality, and moral duty. The contributors are scholars of international stature: Joshua Cohen, Jon Elster, Susan Hurley, Will Kymlicka, Derek Parfit, John Roemer, T. M. Scanlon, Samuel Scheffler, Hillel Steiner, and Jeremy Waldron. There is an afterword by G. A. Cohen.

The Rhetorical Presidency - Jeffrey K. Tulis 2017-11-07

Modern presidents regularly appeal over the heads of Congress to the people at large to generate support for public policies. *The Rhetorical Presidency* makes the case that this development, born at the outset of the twentieth century, is the product of conscious political choices that fundamentally transformed the presidency and the meaning of American governance. Now with a new foreword by Russell Muirhead and a new afterword by the author, this landmark work probes political pathologies and analyzes the dilemmas of presidential statecraft. Extending a tradition of American political writing that begins with *The Federalist* and continues with Woodrow Wilson's *Congressional Government*, *The Rhetorical Presidency* remains a pivotal work in its field.

The Political Philosophy of G. A. Cohen - Nicholas Vrousalis 2015-09-24

Gerald Allan Cohen was Chichele Professor of Social and Political Theory at All Souls College, Oxford for 23 years and is considered one of the most influential political philosophers of the past quarter-century. He died in 2009. *The Political Philosophy of G. A. Cohen* is the first full-length study on the unity of Cohen's political thought. It proceeds thematically, studying a range of fundamental concepts such as materialism, freedom, equality, fraternity and the market, all the while revisiting Cohen's seminal treatment of Marx, Nozick, Dworkin, Rawls and Sen. Nicholas Vrousalis brings together the diverse strands of argument in Cohen's thought and critically reconstructs them in the

context of contemporary debates in social and political theory. This reconstruction highlights common threads running through Cohen's numerous contributions to contemporary philosophy, without underrating the inevitable tensions between them.

Lectures on the History of Moral and Political Philosophy - Jonathan Wolff 2013-10-27

Previously unpublished writings from one of the most important political philosophers of recent times. G. A. Cohen was one of the leading political philosophers of recent times. He first came to wide attention in 1978 with the prize-winning book *Karl Marx's Theory of History: A Defence*. In subsequent decades his published writings largely turned away from the history of philosophy, focusing instead on equality, freedom, and justice. However, throughout his career he regularly lectured on a wide range of moral and political philosophers of the past. This volume collects these previously unpublished lectures. Starting with a chapter centered on Plato, but also discussing the pre-Socratics as well as Aristotle, the book moves to social contract theory as discussed by Hobbes, Locke, and Hume, and then continues with chapters on Kant, Hegel, and Nietzsche. The book also contains some previously published but uncollected papers on Marx, Hobbes, and Kant, among other figures. The collection concludes with a memoir of Cohen written by the volume editor, Jonathan Wolff, who was a student of Cohen's. A hallmark of the lectures is Cohen's engagement with the thinkers he discusses. Rather than simply trying to render their thought accessible to the modern reader, he tests whether their arguments and positions are clear, sound, and free from contradiction. Throughout, he homes in on central issues and provides fresh approaches to the philosophers he examines. Ultimately, these lectures teach us not only about some of the great thinkers in the history of moral and political philosophy, but also about one of the great thinkers of our time: Cohen himself.

A Brief Inquiry Into the Meaning of Sin and Faith - John Rawls 2010

John Rawls never published anything about his own religious beliefs, but after his death two texts were discovered which shed extraordinary light on the subject. *A Brief Inquiry into the Meaning of Sin and Faith* is Rawls's undergraduate senior thesis, submitted in December 1942, just before he entered the army. The present volume includes these two texts, together with an Introduction by Joshua Cohen and Thomas Nagel, which discusses their relation to Rawls's published work, and an essay by Robert Merrihew Adams, which places the thesis in its theological context.

Regulating Intimacy - Jean-Louis Cohen 2009-01-10

The regulation of intimate relationships has been a key battleground in the culture wars of the past three decades. In this bold and innovative book, Jean Cohen presents a new approach to regulating intimacy that promises to defuse the tensions that have long sparked conflict among legislators, jurists, activists, and scholars. Disputes have typically arisen over questions that apparently set the demands of personal autonomy, justice, and responsibility against each other. Can law stay out of the bedroom without shielding oppression and abuse? Can we protect the pursuit of personal happiness while requiring people to behave responsibly toward others? Can regulation acknowledge a variety of intimate relationships without privileging any? Must regulating intimacy involve a clash between privacy and equality? Cohen argues that these questions have been impossible to resolve because most legislators, activists, and scholars have drawn on an anachronistic conception of privacy, one founded on the idea that privacy involves secrecy and entails a sphere free from legal regulation. In response, Cohen draws on Habermas and other European thinkers to present a robust "constructivist" defense of privacy, one based on the idea that norms and rights are legally constructed. Cohen roots her arguments in debates over three particularly contentious issues: reproductive rights, sexual orientation, and sexual harassment. She shows how a new legal framework, "reflexive law," allows us to build on constructivist insights to approach these debates free from the liberal and welfarist paradigms that usually structure our legal thought. This new legal paradigm finally allows us to dissolve the tensions among autonomy, equality, and community that have beset us. A synthesis of feminist theory, political theory, constitutional jurisprudence, and cutting-edge research in the sociology of law, this powerful work will reshape not only legal and political debates, but how we think about the intimate relationships at the core of our own lives. .

The Currency of Politics - Stefan Eich 2022-05-24

Money in the history of political thought, from ancient Greece to the Great Inflation of the 1970s. In the wake of the 2008 financial crisis, critical attention has shifted from the economy to the most fundamental

feature of all market economies—money. Yet despite the centrality of political struggles over money, it remains difficult to articulate its democratic possibilities and limits. *The Currency of Politics* takes readers from ancient Greece to today to provide an intellectual history of money, drawing on the insights of key political philosophers to show how money is not just a medium of exchange but also a central institution of political rule. Money appears to be beyond the reach of democratic politics, but this appearance—like so much about money—is deceptive. Even when the politics of money is impossible to ignore, its proper democratic role can be difficult to discern. Stefan Eich examines six crucial episodes of monetary crisis, recovering the neglected political theories of money in the thought of such figures as Aristotle, John Locke, Johann Gottlieb Fichte, Karl Marx, and John Maynard Keynes. He shows how these layers of crisis have come to define the way we look at money, and argues that informed public debate about money requires a better appreciation of the diverse political struggles over its meaning. Recovering foundational ideas at the intersection of monetary rule and democratic politics, *The Currency of Politics* explains why only through greater awareness of the historical limits of monetary politics can we begin to articulate more democratic conceptions of money.

The Beginning of Politics - Moshe Halbertal 2019-06-18

The Book of Samuel is universally acknowledged as one of the supreme achievements of biblical literature. Yet the book's anonymous author was more than an inspired storyteller. The author was also an uncannily astute observer of political life and the moral compromises and contradictions that the struggle for power inevitably entails. *The Beginning of Politics* mines the story of Israel's first two kings to unearth a natural history of power, providing a forceful new reading of what is arguably the first and greatest work of Western political thought. Moshe Halbertal and Stephen Holmes show how the beautifully crafted narratives of Saul and David cut to the core of politics, exploring themes that resonate wherever political power is at stake. Through stories such as Saul's madness, David's murder of Uriah, the rape of Tamar, and the rebellion of Absalom, the book's author deepens our understanding not only of the necessity of sovereign rule but also of its costs—to the people it is intended to protect and to those who wield it. What emerges from the meticulous analysis of these narratives includes such themes as the corrosive grip of power on those who hold and compete for power; the ways in which political violence unleashed by the sovereign on his own subjects is rooted in the paranoia of the isolated ruler and the deniability fostered by hierarchical action through proxies; and the intensity with which the tragic conflict between political loyalty and family loyalty explodes when the ruler's bloodline is made into the guarantor of the all-important continuity of sovereign power.--

The State and the Rule of Law - Blandine Kriegel 1995-10-16

Blandine Kriegel, at one time a collaborator with Michel Foucault, is one of France's foremost political theorists. This translation of her celebrated work *L'Etat et les esclaves* makes available for English-speaking readers her impassioned defense of the state. Published in France in 1979 and republished in 1989, this work challenged not only the anti-statism of the 1960s but also generations of romanticism in politics that, in Kriegel's view, inadvertently threatened the cause of liberty by refusing to distinguish between the despotic and the lawful state. In a work that addresses the urgent concerns of Europe and the contemporary world as a whole, Kriegel examines the background of modern liberal democracy in the late seventeenth and eighteenth centuries and argues cogently for the future of constitutional social-democracy. She maintains, among other positions, that European liberal democracies would have been impossible without the political basis provided by the lawful state first developed by monarchies. She also shows that early modern centralized states became liberal insofar as they developed a centralized legal system, rather than a centralized administration. In developing these ideas, she presents a picture of the state as a major force for human liberty.

Ancient Chinese Thought, Modern Chinese Power - Yan Xuetong 2013-08-25

The rise of China could be the most important political development of the twenty-first century. What will China look like in the future? What should it look like? And what will China's rise mean for the rest of world? This book, written by China's most influential foreign policy thinker, sets out a vision for the coming decades from China's point of view. In the West, Yan Xuetong is often regarded as a hawkish policy advisor and enemy of liberal internationalists. But a very different picture emerges from this book, as Yan examines the lessons of ancient Chinese political thought for the future of China and the development of a "Beijing

consensus" in international relations. Yan, it becomes clear, is neither a communist who believes that economic might is the key to national power, nor a neoconservative who believes that China should rely on military might to get its way. Rather, Yan argues, political leadership is the key to national power, and morality is an essential part of political leadership. Economic and military might are important components of national power, but they are secondary to political leaders who act in accordance with moral norms, and the same holds true in determining the hierarchy of the global order. Providing new insights into the thinking of one of China's leading foreign policy figures, this book will be essential reading for anyone interested in China's rise or in international relations. In a new preface, Yan reflects on his arguments in light of recent developments in Chinese foreign policy, including the selection of a new leader in 2012.

Catholicism and Democracy - Emile Perreau-Saussine 2012

"Many people think that the reconciliation of the Catholic Church and liberal democracy consummated at Vatican II represents a sudden shift. Perreau-Saussine shows to the contrary that it has deep roots in the history of the church, and in particular in the Gallicanism of ancien regime France. Even Vatican I can be seen as a stage on this long march. This rich and fascinating book sheds much light on what this reconciliation means--and what it couldn't mean."--Charles Taylor, professor emeritus, McGill University "The modest title of this erudite and thoughtful book belies its actual achievement. It makes an important contribution to understanding a topic that seems likely to occupy thinking people in the West for some time to come: the general relation between politics and religion in the modern world."--Raymond Geuss, author of *Philosophy and Real Politics* "Catholicism and Democracy is a wonderfully fresh interpretation of the fascinating and tortuous path of Catholic political theology over the last two hundred years. With its strong narrative, this original book required me to turn the historical frame upside down and look at issues in a new way."--F. Russell Hittinger, University of Tulsa "Catholicism and Democracy looks at some of the ironies and paradoxes inherent in the relationship of the Catholic Church to modern politics. Deftly weaving together political history and literary interpretations of that history, Perreau-Saussine tells an important story with persuasion and brilliant insight."--James B. Murphy, Dartmouth College

Why Not Socialism? - G. A. Cohen 2009-08-24

Is socialism desirable? Is it even possible? In this concise book, one of the world's leading political philosophers presents with clarity and wit a compelling moral case for socialism and argues that the obstacles in its way are exaggerated. There are times, G. A. Cohen notes, when we all behave like socialists. On a camping trip, for example, campers wouldn't dream of charging each other to use a soccer ball or for fish that they happened to catch. Campers do not give merely to get, but relate to each other in a spirit of equality and community. Would such socialist norms be desirable across society as a whole? Why not? Whole societies may differ from camping trips, but it is still attractive when people treat each other with the equal regard that such trips exhibit. But, however desirable it may be, many claim that socialism is impossible. Cohen writes that the biggest obstacle to socialism isn't, as often argued, intractable human selfishness--it's rather the lack of obvious means to harness the human generosity that is there. Lacking those means, we rely on the market. But there are many ways of confining the sway of the market: there are desirable changes that can move us toward a socialist society in which, to quote Albert Einstein, humanity has "overcome and advanced beyond the predatory stage of human development."

How Propaganda Works - Jason Stanley 2015

How propaganda undermines democracy and why we need to pay attention Our democracy today is fraught with political campaigns, lobbyists, liberal media, and Fox News commentators, all using language to influence the way we think and reason about public issues. Even so, many of us believe that propaganda and manipulation aren't problems for us—not in the way they were for the totalitarian societies of the mid-twentieth century. In *How Propaganda Works*, Jason Stanley demonstrates that more attention needs to be paid. He examines how propaganda operates subtly, how it undermines democracy—particularly the ideals of democratic deliberation and equality—and how it has damaged democracies of the past. Focusing on the shortcomings of liberal democratic states, Stanley provides a historically grounded introduction to democratic political theory as a window into the misuse of democratic vocabulary for propaganda's selfish purposes. He lays out historical examples, such as the restructuring of the US public school system at the turn of the twentieth century, to explore how the language

of democracy is sometimes used to mask an undemocratic reality. Drawing from a range of sources, including feminist theory, critical race theory, epistemology, formal semantics, educational theory, and social and cognitive psychology, he explains how the manipulative and hypocritical declaration of flawed beliefs and ideologies arises from and perpetuates inequalities in society, such as the racial injustices that commonly occur in the United States. *How Propaganda Works* shows that an understanding of propaganda and its mechanisms is essential for the preservation and protection of liberal democracies everywhere. *Basic Writings of Existentialism* - Gordon Marino 2007-12-18 Edited and with an Introduction by Gordon Marino *Basic Writings of Existentialism*, unique to the Modern Library, presents the writings of key nineteenth- and twentieth-century thinkers broadly united by their belief that because life has no inherent meaning humans can discover, we must determine meaning for ourselves. This anthology brings together into one volume the most influential and commonly taught works of existentialism. Contributors include Simone de Beauvoir, Albert Camus, Fyodor Dostoevsky, Ralph Ellison, Martin Heidegger, Søren Kierkegaard, Friedrich Nietzsche, Jean-Paul Sartre, and Miguel de Unamuno y Jugo.

Aesthetic Theory: Essential Texts for Architecture and Design - Mark Foster Gage 2011-10-18

A collection of pivotal ideas about beauty from throughout history, with an introduction and critical headnotes. This collection of writings on beauty includes selections from twenty key philosophers and theoreticians spanning two millennia: Plato • Aristotle • Vitruvius • Alberti • Kant • Burke • Fiedler • Nietzsche • Wilde • Bergson • Bell • Scott • Benjamin • Bataille • Sontag • Jameson • Scarry • Nehamas • Zangwill • Freedberg and Gallese With an introduction and critical headnotes explaining the importance of each text, Mark Foster Gage offers a framework for a provocative history of ideas about beauty as they relate to contemporary thinking on architecture and design. In a world increasingly defined by sumptuous visuality, the concepts of beauty and visual sensation are not mere intellectual exercises but standards that define the very nature of design practice across disciplines and that are essential to the emerging worlds of design and architecture in the twenty-first century.

If You're an Egalitarian, How Come You're So Rich? - G. A. Cohen 2001-09-30

This book presents G. A. Cohen's Gifford Lectures, delivered at the University of Edinburgh in 1996. Focusing on Marxism and Rawlsian liberalism, Cohen draws a connection between these thought systems and the choices that shape a person's life. In the case of Marxism, the relevant life is his own: a communist upbringing in the 1940s in Montreal, which induced a belief in a strongly socialist egalitarian doctrine. The narrative of Cohen's reckoning with that inheritance develops through a series of sophisticated engagements with the central questions of social and political philosophy. In the case of Rawlsian doctrine, Cohen looks to people's lives in general. He argues that egalitarian justice is not only, as Rawlsian liberalism teaches, a matter of rules that define the structure of society, but also a matter of personal attitude and choice. Personal attitude and choice are, moreover, the stuff of which social structure itself is made. Those truths have not informed political philosophy as much as they should, and Cohen's focus on them brings political philosophy closer to moral philosophy, and to the Judeo-Christian ethical tradition, than it has recently been.

Western Political Thought - Brian R. Nelson 2015-01-29

Written simply and directly—but without sacrificing intellectual depth—this widely acclaimed text explores the preeminent theorists of Western political thought from the pre-Socratics to the contemporary era. The author provides an in-depth analysis of a limited number of major thinkers, which allows for a richly detailed examination of each philosopher in historical context. *Western Political Thought*, Second Edition, presents the fundamental terms, ideas, and dilemmas of Western political philosophy in a straightforward, easy-to-understand manner. It organizes the theorists historically, explains basic concepts in depth, and draws out and analyzes the implications of various political theories. Moreover, this cohesive volume employs an overarching theme, examining each thinker in terms of the changing relationships of ethics and politics in Western political philosophy.

Princeton Readings in Political Thought - Mitchell Cohen 2018-07-31

A thoroughly updated and substantially expanded edition of an acclaimed anthology This is a thoroughly updated and substantially expanded new edition of one of the most popular, wide-ranging, and engaging anthologies of Western political thinking, one that spans from antiquity

to the twenty-first century. In addition to the majority of the pieces that appeared in the original edition, this new edition features exciting new selections from more recent thinkers who address vital contemporary issues, including identity, cosmopolitanism, global justice, and populism. Organized chronologically, the anthology brings together a fascinating array of writings—including essays, book excerpts, speeches, and other documents—that have indelibly shaped how politics and society are understood. Each chronological section and thinker is presented with a brief, lucid introduction, making this a valuable reference as well as an essential reader. A thoroughly updated and substantially expanded edition of an acclaimed anthology of political thought Features a wide range of thinkers, including Thucydides, Plato, Aristotle, Cicero, Augustine, Aquinas, Christine de Pizan, Machiavelli, Luther, Calvin, Hobbes, Spinoza, Locke, Swift, Hume, Rousseau, Adam Smith, Jefferson, Burke, Olympe de Gouges, Wollstonecraft, Kant, Hegel, Bentham, Mill, de Tocqueville, Frederick Douglass, Lincoln, Marx, Nietzsche, Lenin, John Dewey, Gaetano Mosca, Roberto Michels, Weber, Emma Goldman, Freud, Einstein, Mussolini, Arendt, Hayek, Franklin D. Roosevelt, T. H.

Marshall, Orwell, Leo Strauss, de Beauvoir, Fanon, Martin Luther King Jr., Malcolm X, Havel, Fukuyama, Habermas, Foucault, Rawls, Nozick, Walzer, Iris Marion Young, Martha Nussbaum, Peter Singer, Amartya Sen, and Jan-Werner Müller Includes brief introductions for each thinker
Why Evolution is True - Jerry A. Coyne 2010-01-14
For all the discussion in the media about creationism and 'Intelligent Design', virtually nothing has been said about the evidence in question - the evidence for evolution by natural selection. Yet, as this succinct and important book shows, that evidence is vast, varied, and magnificent, and drawn from many disparate fields of science. The very latest research is uncovering a stream of evidence revealing evolution in action - from the actual observation of a species splitting into two, to new fossil discoveries, to the deciphering of the evidence stored in our genome. *Why Evolution is True* weaves together the many threads of modern work in genetics, palaeontology, geology, molecular biology, anatomy, and development to demonstrate the 'indelible stamp' of the processes first proposed by Darwin. It is a crisp, lucid, and accessible statement that will leave no one with an open mind in any doubt about the truth of evolution.