

The Monastic Order In England A History Of Its Development From The Times Of St Dunstan To The Fourt

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The Monastic Order in England - David Knowles 1963

Monasteries and Monastic Orders - Kristina Krüger 2012

A history of monasticism from its origins in late antiquity through its apex in the High Middle Ages and into the present and the presentation of various religious orders.

Living and Dying in England 1100-1540 : The Monastic Experience - Barbara Harvey
1993-09-02

This fascinating account of daily life in Westminster Abbey, one of medieval England's most important monastic communities is also a broad exploration of some major themes in the social history of the Middle Ages, by one of its most distinguished historians. - ;This is an authoritative account of daily life in Westminster Abbey, one of medieval England's greatest monastic communities. It is also a wide-ranging exploration of some major themes in the social history of the Middle Ages and early sixteenth century, by one of its most distinguished historians. Barbara Harvey exploits the exceptionally rich archives of the Benedictine foundation of Westminster to the full, offering

numerous vivid insights into the lives of the Westminster monks, their dependants, and their benefactors. She examines the charitable practices of the monks, their food and drink, their illnesses and their deaths, the number and conditions of employment of their servants, and their controversial practice of granting corrodiess (pensions made up in large measure of benefits in kind). All these topics Miss Harvey considers in the context both of religious institutions in general, and of the secular world. Full of colour and interest, *Living and Dying in England* is an original and highly readable contribution to medieval history, and that of the early sixteenth century. - ;By one of the greatest authorities on the subject -

The Story of Monasticism - Greg Peters
2015-08-11

Some evangelicals perceive monasticism as a relic from the past, a retreat from the world, or a shirking of the call to the Great Commission. At the same time, contemporary evangelical

spirituality desires historical Christian manifestations of the faith. In this accessibly written book Greg Peters, an expert in monastic studies who is a Benedictine oblate and spiritual director, offers a historical survey of monasticism from its origins to current manifestations. Peters recovers the riches of the monastic tradition for contemporary spiritual formation and devotional practice, explaining why the monastic impulse is a valid and necessary manifestation of the Christian faith for today's church.

Encyclopedia of Monasticism: A-L - William M. Johnston 2000

"This well-written, well-researched reference source brings together monastic life with particular attention to three traditions: Buddhist, Eastern Christian, and Western Christian."-- "Outstanding Reference Sources," American Libraries, May 2001.

Monastic Life in Anglo-Saxon England, C.600-900 - Sarah Foot 2006-10-26

A major new history of English monasticism between the sixth and tenth centuries.

A Global Encyclopedia of Historical Writing - D.R. Woolf 2014-06-03

First published in 1998. Routledge is an imprint of Taylor & Francis, an informa company.

Legends of the Monastic Orders - Mrs. Jameson (Anna) 1866

The Cambridge History of the Book in Britain - Former Director of the Warburg Institute and Professor Emeritus of the History of Classical Tradition J B Trapp 1999-12-09

The history of the book from 1400 to 1557: the transition from manuscripts to printed books.

The Cistercians in the Middle Ages - Janet Burton 2011

A full and comprehensive survey of the development of the Cistercian Order which emerged from the tumultuous intellectual and religious fervour of the eleventh and twelfth centuries.

Shared Space: Divided Space - Michael Chisholm
2016-01-29

This specially commissioned volume of original essays, first published in 1990, provides a unique view of conflict, territorial behaviour and reconciliation between groups – social, racial, religious and nationalist – within states in both the developed and the developing worlds. The volume as a whole shows the wide range of geographical solutions which have been adopted in attempts to limit conflict and foster stability. This title underlines the importance of a geographical perspective on intergroup conflict and reconciliation, and provides a broad range of real-world experience in carefully chosen case studies. *Shared Space: Divided Space* will be of interest students of the social sciences as well as to general readers, who will find this title to be accessible and authoritative.

The Dictionary of English History - Sidney James Low 1884

The Monks of Tiron - Kathleen Thompson
2014-09-25

This book offers the first comprehensive history of the Order of Tiron. As a unique survey of the Tironensian experience it sheds new light on traditional assumptions of twelfth-century monastic history. Previous sketches have been shaped by the life of the founder, the Vita Bernardi, which depicts the forests of western France teeming with holy men, and that self-image of hermit preachers in the wilderness has been deeply influential in the historiography of twelfth-century reform. Drawing from the latest advances in the understanding of hagiography and institutional memory, Thompson reinterprets key sources to offer a valuable contribution to the history of monasticism. She outlines the rapid dissemination of the Tironensian approach in the first thirty years of its existence, its network of contacts with the lay elite and the impact on the Tironensians of the successes of the Cistercians and Mendicants.

The Monastic Order in England - David Knowles 2004-01-29

This book was originally published in 1940 and was quickly recognised as a scholarly classic and masterpiece of historical literature. It covers the period from about 940, when St Dunstan inaugurated the monastic reform by becoming abbot of Glastonbury, to the early thirteenth century.

The Dependent Priors of Medieval English Monasteries - Martin Heale 2004

"This study charts for the first time the history of the 140 or so daughter houses of English monasteries, which have always been overshadowed by the French cells in England, the so-called alien priories. The first part of the book examines the reasons for the foundation of these monasteries and the relations between dependent priories and their mother houses, bishops and patrons. The second part investigates everyday life in cells, the priories' interaction with their neighbours and their

economic viability. The unusual pattern of dissolution of these houses is also revealed. Because of the tremendous bulk of material to survive for English dependencies, this is the most detailed account of a group of small monasteries yet written. Although daughter houses are in many ways unrepresentative of other lesser monasteries, their experience sheds a great deal of light on the world of the small religious house, and suggests that these shadowy institutions were far more central to medieval religion and society than has been appreciated."--BOOK JACKET.

The Secular Clergy in England, 1066-1216 - Hugh M. Thomas 2014-08-14

The secular clergy - priests and other clerics outside of monastic orders - were among the most influential and powerful groups in European society during the central Middle Ages. The secular clergy got their title from the Latin word for world, saeculum, and secular clerics kept the Church running in the world

beyond the cloister wall, with responsibility for the bulk of pastoral care and ecclesiastical administration. This gave them enormous religious influence, although they were considered too worldly by many contemporary moralists - trying, for instance, to oppose the elimination of clerical marriage and concubinage. Although their worldliness created many tensions, it also gave the secular clergy much worldly influence. Contemporaries treated elite secular clerics as equivalent to knights, and some were as wealthy as minor barons. Secular clerics had a huge role in the rise of royal bureaucracy, one of the key historical developments of the period. They were instrumental to the intellectual and cultural flowering of the twelfth century, the rise of the schools, the creation of the book trade, and the invention of universities. They performed music, produced literature in a variety of genres and languages, and patronized art and architecture. Indeed, this volume argues that they contributed

more than any other group to the Twelfth-Century Renaissance. Yet the secular clergy as a group have received almost no attention from scholars, unlike monks, nuns, or secular nobles. In *The Secular Clergy in England, 1066-1216*, Hugh Thomas aims to correct this deficiency through a major study of the secular clergy below the level of bishop in England from 1066 to 1216.

The Benedictines in the Middle Ages - James G. Clark 2014-11-20

A comprehensive survey of the origins, development, and influence of the most important monastic order in the middle ages.

The Gaelic Notes in the Book of Deer - Kenneth Jackson 1972-03-02

The Book of Deer is especially important for the notes in Gaelic which have been added to it.

Monastic Life in the Medieval British Isles - Julie Kerr 2018-10-15

This book celebrates the work and contribution of Professor Janet Burton to medieval monastic

studies in Britain. Burton has fundamentally changed approaches to the study of religious foundations in regional contexts (Yorkshire and Wales), placing importance on social networks for monastic structures and female Cistercian communities in medieval Britain; moreover, she has pioneered research on the canons and their place in medieval English and Welsh societies. This Festschrift comprises contributions by her colleagues, former students and friends – leading scholars in the field – who engage with and develop themes that are integral to Burton’s work. The rich and diverse collection in the present volume represents original work on religious life in the British Isles from the twelfth to the sixteenth century as homage to the transformative contribution that Burton has made to medieval monastic studies in the British Isles.

Intercessory Prayer and the Monastic Ideal in the Time of the Carolingian Reforms -

Renie S. Choy 2016-11-17

In early medieval Europe, monasticism constituted a significant force in society because the prayers of the religious on behalf of others featured as powerful currency. The study of this phenomenon is at once full of potential and peril, rightly drawing attention to the wider social involvement of an otherwise exclusive group, but also describing a religious community in terms of its service provision. Previous scholarship has focused on the supply and demand of prayer within the medieval economy of power, patronage, and gift exchange. *Intercessory Prayer and the Monastic Ideal in the Time of the Carolingian Reforms* is the first volume to explain how this transactional dimension of prayer factored into monastic spirituality. Renie S. Choy uncovers the relationship between the intercessory function of monasteries and the ascetic concern for moral conversion in the minds of prominent religious leaders active between c. 750-820. Through sustained analysis of the devotional thought of Benedict of Aniane

and contemporaneous religious reformers during the reigns of Charlemagne and Louis the Pious, Choy examines key topics in the study of Carolingian monasticism: liturgical organization and the intercessory performances of the Mass and the Divine Office, monastic theology, and relationships of prayer within monastic communities and with the world outside. Arguing that monastic leaders showed new interest on the intersection between the interiority of prayer and the functional world of social relationships, this study reveals the ascetic ideal undergirding the provision of intercessory prayer by monasteries.

The Cambridge History of Medieval Monasticism in the Latin West - Alison I. Beach 2020-01-09

Monasticism, in all of its variations, was a feature of almost every landscape in the medieval West. So ubiquitous were religious women and men throughout the Middle Ages that all medievalists encounter monasticism in

their intellectual worlds. While there is enormous interest in medieval monasticism among Anglophone scholars, language is often a barrier to accessing some of the most important and groundbreaking research emerging from Europe. The Cambridge History of Medieval Monasticism in the Latin West offers a comprehensive treatment of medieval monasticism, from Late Antiquity to the end of the Middle Ages. The essays, specially commissioned for this volume and written by an international team of scholars, with contributors from Australia, Belgium, Canada, England, France, Germany, Italy, the Netherlands, Spain, Switzerland, and the United States, cover a range of topics and themes and represent the most up-to-date discoveries on this topic.

A Global Encyclopedia of Historical Writing, Volume 2 - D.R. Woolf 2022-09-30

First published in 1998. Including a wide range of information and recommended for academic libraries, this encyclopedia covers

historiography and historians from around the world and will be a useful reference to students, researchers, scholars, librarians and the general public who are interested in the writing of history. Volume II covers entries from K to Z.

The Church of England and British Politics

Since 1900 - Thomas Rodger 2020-04-17

Bringing together researchers in modern British religious, political, intellectual and social history, this volume considers the persistence of the Church's public significance, despite its falling membership.

Pope Gregory VII, 1073-1085 - H. E. J. Cowdrey 1998-08-20

The reign of Pope Gregory VII (1073-85), who gave his name to an era of Church reform, is critically important in the history of the medieval church and papacy. Thus it is surprising that this is the first comprehensive biography to appear in any language for over fifty years. H. E. J. Cowdrey presents Gregory's life and work in their entirety, tracing his career from early days

as a clerk of the Roman Church, through his political negotiations, ecclesiastical governance, and final exile at Salerno. Full account is taken of his turbulent relations with King Henry IV of Germany, from his first deposition and excommunication in 1076, to the absolution at Canossa and the imposition of a second sentence in 1080. Pope Gregory was also a contemporary of William the Conqueror, and, as the author shows, fully supported his conquest of England. Gregory VII is presented as an individual whose deep inner belief in *iustitia* (righteousness) did not waver in the face of new circumstances, although his broad outlook underwent changes. Deeply committed to the traditions of the past and especially to those of Pope Gregory the Great, his reign prepared the way for an age of strong papal monarchy in the western Church. *Encyclopedia of Monasticism* - William M. Johnston 2013-12-04
First published in 2000. Routledge is an imprint of Taylor & Francis, an informa company.

The Liturgy in Medieval England - Richard W. Pfaff 2009-09-24

This book provides a comprehensive historical treatment of the Latin liturgy in medieval England. Richard Pfaff constructs a history of the worship carried out in churches - cathedral, monastic, or parish - primarily through the surviving manuscripts of service books, and sets this within the context of the wider political, ecclesiastical, and cultural history of the period. The main focus is on the mass and daily office, treated both chronologically and by type, the liturgies of each religious order and each secular 'use' being studied individually. Furthermore, hagiographical and historiographical themes - respectively, which saints are prominent in a given witness and how the labors of scholars over the last century and a half have both furthered and, in some cases, impeded our understandings - are explored throughout. The book thus provides both a narrative account and a reference tool of permanent value.

Legends of the Monastic Orders as Represented in the Fine Arts - Mrs. Jameson (Anna) 1872

The Dissolution of the Monasteries - James Clark 2021-11-02

The first account of the dissolution of the monasteries for fifty years—exploring its profound impact on the people of Tudor England. Shortly before Easter, 1540 saw the end of almost a millennium of monastic life in England. Until then religious houses had acted as a focus for education, literary, and artistic expression and even the creation of regional and national identity. Their closure, carried out in just four years between 1536 and 1540, caused a dislocation of people and a disruption of life not seen in England since the Norman Conquest. Drawing on the records of national and regional archives as well as archaeological remains, James Clark explores the little-known lives of the last men and women who lived in England's

monasteries before the Reformation. Clark challenges received wisdom, showing that buildings were not immediately demolished and Henry VIII's subjects were so attached to the religious houses that they kept fixtures and fittings as souvenirs. This rich, vivid history brings back into focus the prominent place of abbeys, priories, and friaries in the lives of the English people.

A History of the Church in England - John Richard Humpidge Moorman 1967

The Religious Orders in England - David Knowles 1979-09-27

Dom David Knowles surveys the monastic life and activities in the early Tudor period. He examines different abbots, bishops and others that shed new light on the fortunes of the Cistercian abbeys and on the influence upon the monks of the new humanist education.

The Religious Orders in Pre-Reformation England - James G. Clark 2002

Essays provide evidence for the vigour and involvement of religious orders in the years immediately prior to the reformation.

Routledge Revivals: Medieval England (1998) - Paul E. Szarmach 2017-07-05

First published in 1998, this valuable reference work offers concise, expert answers to questions on all aspects of life and culture in Medieval England, including art, architecture, law, literature, kings, women, music, commerce, technology, warfare and religion. This wide-ranging text encompasses English social, cultural, and political life from the Anglo-Saxon invasions in the fifth century to the turn of the sixteenth century, as well as its ties to the Celtic world of Wales, Scotland and Ireland, the French and Anglo-Norman world of the Continent and the Viking and Scandinavian world of the North Sea. A range of topics are discussed from Sedulius to Skelton, from Wulfstan of York to Reginald Pecock, from Pictish art to Gothic sculpture and from the Vikings to the Black

Death. A subject and name index makes it easy to locate information and bibliographies direct users to essential primary and secondary sources as well as key scholarship. With more than 700 entries by over 300 international scholars, this work provides a detailed portrait of the English Middle Ages and will be of great value to students and scholars studying Medieval history in England and Europe, as well as non-specialist readers.

The Abbots and Priors of Late Medieval and Reformation England - Martin Heale 2016

Election and selection -- Abbots and priors in their community -- Abbots and priors as administrators -- Living standards and display -- Abbots and priors in public life -- The external relations and reputation of the late medieval superior -- The early sixteenth century -- Dissolution, opposition, accommodation -- Epilogue : the afterlives of abbots and priors in Reformation England

An Infinity of Little Hours - Nancy Klein Maguire

2007-03-13

In 1960, five young men arrived at the imposing gates of Parkminster, the largest center of the most rigorous and ascetic monastic order in the Western world: the Carthusians. This is the story of their five-year journey into a society virtually unchanged in its behavior and lifestyle since its foundation in 1084. *An Infinity of Little Hours* is a uniquely intimate portrait of the customs and practices of a monastic order almost entirely unknown until now. It is also a drama of the men's struggle as they avoid the 1960s—the decade of hedonism, music, fashion, and amorality—and enter an entirely different era and a spiritual world of their own making. After five years each must face a choice: to make "solemn profession" and never leave Parkminster; or to turn his back on his life's ambition to find God in solitude. A remarkable investigative work, the book combines first-hand testimony with unique source material to describe the Carthusian life. And in the final

chapter, which recounts a reunion forty years after the events described elsewhere in the book, Nancy Klein Maguire reveals which of the five succeeded in their quest, and which did not.

The History of the Antient Abbeys, Monasteries, Hospitals, Cathedral and Collegiate Churches - John Stevens 1722

The Heads of Religious Houses - David Knowles
2001-08-09

This is the first of two volumes, now covering the heads of religious houses in England and Wales from the tenth-century reform to the death of Edward III, 940-1377. This first volume, by the great master of monastic history, Dom David Knowles, aided by Christopher Brooke and Vera London, was published first in 1972 and was quickly recognised as a major work of reference, noted for its mastery of accurate detail. It has now been brought up to date with substantial addenda and corrigenda by Christopher Brooke. The 1972 volume covers the period 940-1216,

and comprises fully documented, critical lists of monastic superiors, with succinct biographical details. It is an essential foundation for all prosopographical study of the religious history of the period; and the precise chronology that it underpins is invaluable for dating innumerable undated documents. As such, the book is a fundamental tool of medieval research.

Church Life in England in the Thirteenth Century - John R. H. Moorman 2010-08-26

J. R. H. Moorman was one of the foremost Anglican scholars of the English church in the middle ages, and especially of the Franciscan order. First published in 1945, *Church Life in England in the Thirteenth Century* provides a social history of the medieval English church. Two per cent of the population were then in religious orders of some kind, and church authority was at least as powerful as that of the state for the rest of the population. In the first part of the book, Moorman uses original sources to give a picture of the life of the secular clergy,

their organisation, finances, training, and the different roles they filled with regard to the laity. The second part concentrates on the monastic orders, arguing that, with the exception of the friars, the great days of the monasteries were over, and that they had entered a period of consolidation and inevitable decline.

Urban Society and Monastic Lordship in

Reading, 1350-1600 - Joe Chick 2022-12-13

Interrogates the standard view of turbulent and violent town-abbey relations through a combination of traditional and new research

techniques.

Syon Abbey and Its Books - Edward Alexander Jones 2010

Essays on the turbulent history of Syon Abbey, focussing on the role played by reading and writing in constructing its identity and experience.

Monastic and Religious Orders in Britain, 1000-1300 - Janet Burton 1994-01-28

This book is a comprehensive study of the constitutional developments of the monastic orders in Britain between 1000 and 1300.