

The Mystical Theology Of Eastern Church Vladimir Lossky

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Heresy and Mysticism in Sixteenth-century Spain - Alastair Hamilton 1992

Christ in Eastern Christian Thought - John Meyendorff 1975

Catholicity and the Church - John Meyendorff 1983

Fr Meyendorff affirms that one cannot "claim to be a Christian except through concrete membership in the catholic Church and through a continuous effort at manifesting the catholicity of the Church."

The Fellowship of Life - Joseph Woodill 1998

This book fills a vacuum in our understanding of the Eastern Church by revealing themes, persons, and insights that offer resources for a contemporary moral theology. Reviewing the Eastern tradition from patristic times to the present, Woodill shows its relevance to contemporary virtue ethics and identifies both differences and similarities between Orthodox and other - Catholic, Protestant, and Jewish - virtue ethics. Woodill's study centers on the fundamental elements of classical Greek ethics: telos, practice, virtue, community, narrative, and mentoring. He analyzes the ancient Greek fathers and the writings of modern Orthodox ethicists Stanley Harakas, Vigen Guroian, and Christos Yannaras to show how those elements relate to the process of Christian transformation. He then demonstrates how the movement from creation to redemption contains an implicit virtue ethic.

Eastern Orthodox Theology - Daniel B. Clendenin 2003-10

A clear introduction to Eastern Orthodoxy and key aspects of the tradition. Now contains new articles and additional readings on Orthodoxy and evangelicalism.

The Orthodox Church - Jean Meyendorff 1981

"The Orthodox Church, presented here in a newly revised edition, has become an indispensable classic on the history of the Orthodox Church and the unique position it holds in today's world. Fr. Meyendorff reviews the great events and the principle stages in a history of nearly two thousand years, its diversity not only in Eastern and far-Eastern countries, but also in the West and in the whole world. He also presents the culture and spiritual tradition of Orthodoxy, its connection to other Christian churches, its religious activities in various communities and its position and actions in former Eastern Communist countries. The postscript describes the new post-Communist situation of Orthodoxy."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

The Mystical Theology of the Eastern Church - Vladimir Lossky 1991-08-01

Lossky's great work on Eastern Orthodoxy covers the whole range of its spirituality and theology. Combining careful theology with the warmth of the deep personal devotion of the author, 'The Mystical Theology of the Eastern Church' is the best introduction to Orthodox teaching and theology available. It provides a reliable and informative presentation of the theological spirit of the Eastern Church. His account makes clear the profound theological differences underlying the practices of the East and West, and yet it is also an important contribution to ecumenism and to the life of Christian devotion. It brings together subjects that are more usually separated, asserting that there is no true mysticism that is not firmly rooted in theology, and no true theology that is not experienced, and therefore mystical. The tradition of the Eastern Church is presented as a mystical theology with doctrine and experience mutually conditioning each other.

These Truths We Hold - Saint Tikhon's Seminary Press 2010-10

Hermeneutics, Politics, and the History of Religions - Christian Wedemeyer 2010-03-08

This volume comprises papers presented at a conference marking the 50th anniversary of Joachim Wach's death, and the centennial of Mircea Eliade's birth. Its purpose is to reconsider both the problematic, separate legacies of these two major twentieth-century historians of religions, and the bearing of these two legacies upon each other. Shortly after Wach's death in 1955, Eliade succeeded him as the premiere historian of religions at the University of Chicago. As a result, the two have been associated with each other in many people's minds as the successive leaders of the so-called "Chicago School" in the history of religions. In fact, as this volume makes clear, there never was a monolithic Chicago School. Although Wach reportedly referred to Eliade as the most astute historian of religions of the day; the two never met, and their approaches to the study of religions differed significantly. Several dominant issues run through the essays collected here: the relationship between the two men's writings and their lives, and in Eliade's case, the relationship between his political commitments and his writings in fiction, history of religions, and autobiography. Both men's contributions to the field continue to provoke controversy and debate, and this volume sheds new light on these controversies and what they reveal about these two `scholars' legacies.

Eastern Orthodox Christianity - Bryn Geffert 2016-05-28

Two leading academic scholars offer the first comprehensive source reader on the Eastern Orthodox church for the English-speaking world. Designed specifically for students and accessible to readers with little or no previous knowledge of theology or religious history, this essential, one-of-a-kind work frames, explores, and interprets Eastern Orthodoxy through the use of primary sources and documents. Lively introductions and short narratives that touch on anthropology, art, law, literature, music, politics, women's studies, and a host of other areas are woven together to provide a coherent and fascinating history of the Eastern Orthodox Christian tradition.

Theology and the Church - Dumitru Stăniloae 1980-01

A dynamic presentation of the Orthodox doctrine of the Trinity as the basis of ecclesiology and anthropology. Insights into the relationship between Orthodoxy and Western Christianity.

Mystical Theology - Mark A. McIntosh 1998-06-29

MYSTICAL THEOLOGY reveals that the growing popularity of spirituality in all its forms is largely separated from theology. Through a study of exemplary writers such as Gregory of Nyssa, MYSTICAL THEOLOGY uncovers an understanding of the inner integrity of mystical consciousness and the difference between knowledge through direct experience and theological expression.

The Vision of God - Lossky Vladimir 2013-01-01

The Fathers of the Eastern Church - Robert Payne 1989

Seven Days on the Roads of France, June 1940 - Vladimir Lossky 2012

June 1940: Vladimir Lossky joined the massive exodus from Paris before the advancing German Army. In his diary of the upheaval, this theologian of Orthodox mysticism reflects on civilisation, war and the place of Christianity in East and West.

The Roots of Christian Mysticism - Olivier Clément 1993

The Mystical Tradition of the Eastern Church - Sergey Trostyanskiy 2019

This volume presents the work of contemporary Orthodox thinkers who attempt to integrate the theological and the mystical. Exciting and provocative chapters treat a wide variety of mysticism, including early Church accounts, patristics (including the seemingly ever-popular subject of deification), liturgy, iconography, spiritual practice, and contemporary efforts to find mystical sense in cyber-technologies and post-humanism.

Introducing Eastern Orthodox Theology - Andrew Louth 2013-10-11

With an estimated 250 million adherents, the Orthodox Church is the second largest Christian body in the world. This absorbing account of the essential elements of Eastern Orthodox thought deals with the Trinity, Christ, sin, humanity, and creation as well as praying, icons, the sacraments and liturgy.

Orthodox Dogmatic Theology - Michael Pomazansky 1984

Dionysius, the Areopagite - Pseudo-Dionysius (the Areopagite.) 1920

MYSTICAL THEOLOGIAN - Aidan Nichols Op 2017-01-09

An overview of the life and work of the Russian theologian Vladimir Lossky, whose profound rooting in the Orthodox tradition, gave him the conviction that the most important theology is a help to the mystical life, on the way to 'deification', just as the most reliable mysticism is theologically responsible.

Orthodox Theology - Vladimir Lossky 1978

Can we know God? What is the relation of creation to the Creator? How did man fall, and how is he saved? Lossky demonstrates the close relationship between the Orthodox doctrine of the Trinity and the Orthodox understanding of man.

The Meaning of Icons - Léonide Ouspensky 1982

"The nature of the icon cannot be grasped by means of pure art criticism, nor by the adoption of a sentimental point of view. Its forms are based on the wisdom contained in the theological and liturgical writings of the Eastern Orthodox Church and are intimately bound up with the experience of the contemplative life. The present work is the first of its kind to give a reliable introduction to the spiritual background of this art. The introduction into the meaning and language of the icons by Ouspensky imparts to us in an admirable way the spiritual conceptions of the Eastern Orthodox Church which are often so foreign to us, but without the knowledge of which we cannot possibly understand the world of the icon." -- Back cover.

Everywhere Present - Stephen Freeman 2010

Most Christians living in a secular society have unwittingly relegated God and all things spiritual to the "second storey" of the universe: a realm we cannot reach except through death. The effect of this is to banish God, along with the saints and angels, from our everyday lives. Fr. Stephen Freeman makes a compelling case for becoming aware of God's living and active presence in every moment of our lives here and now. Learning to practice your Christian faith in a one-storey universe will change your life--and make possible the living, intimate relationship with God you've always dreamed of.

Orthodox Constructions of the West - George E. Demacopoulos 2013-09-02

The category of the "West" has played a particularly significant role in the modern Eastern Orthodox imagination. It has functioned as an absolute marker of difference from what is considered to be the essence of Orthodoxy and, thus, ironically has become a constitutive aspect of the modern Orthodox self. The essays collected in this volume examine the many factors that contributed to the "Eastern" construction of the "West" in order to understand why the "West" is so important to the Eastern Christian's sense of self.

Mystical Theology and Contemporary Spiritual Practice - Christopher C. H. Cook 2017-09-08

In *Mystical Theology and Contemporary Spiritual Practice* several leading scholars explore key themes within the Christian mystical tradition, contemporary and historical. The overall aim of the book is to demonstrate the relevance of mystical theology to contemporary spiritual practice. Attention is given to the

works of Baron von Hugel, Vladimir Lossky, Margery Kempe, Ludwig Wittgenstein, Thomas Merton, and Francisco de Osuna, as well as to a wide range of spiritual practices, including pilgrimage, spiritual direction, contemplative prayer and the quotidian spirituality of the New Monasticism. Christian mystical theology is shown to be a living tradition, which has vibrant and creative new expressions in contemporary spiritual practice. It is argued that mystical theology affirms something both ordinary and extraordinary which is fundamental to the Christian experience of prayer.

Orthodox Spirituality - Moine de l'Eglise d'Orient 1978

A thorough introduction to Orthodox doctrine, for Orthodox spirituality cannot be properly understood apart from the theology on which it rests: that the aim of man's life is union with God and deification in Christ through the Holy Spirit.

Modern Orthodox Theology - Paul Ladouceur 2019-02-21

Modern Orthodox theology represents a continuity of the Eastern Christian theological tradition stretching back to the early Church and especially to the Ancient Fathers of the Church. This volume considers the full range of modern Orthodox theology. The first chapters of the book offer a chronological study of the development of modern Orthodox theology, beginning with a survey of Orthodox theology from the fall of Constantinople in 1453 until the early 19th century. Ladouceur then focuses on theology in imperial Russia, the Russian religious renaissance at the beginning of the 20th century, and the origins and nature of neopatristic theology, as well as the new theology in Greece and Romania, and tradition and the restoration of patristic thought. Subsequent chapters examine specific major themes: - God and Creation - Divine-humanity, personhood and human rights - The Church of Christ - Ecumenical theology and religious diversity - The 'Christification' of life - Social and Political Theology - The 'Name-of-God' conflict - The ordination of women The volume concludes with assessments of major approaches of modern Orthodox theology and reflections on the current status and future of Orthodox theology. Designed for classroom use, the book features: - case studies - a detailed index - a list of recommended readings for each chapter

In the Image and Likeness of God - Vladimir Lossky 1974

Vladimir Lossky established himself as one of the most brilliant Orthodox scholars in the years between his departure from Russia in 1923 and his death in 1958. His uncompromising faithfulness to scriptural and patristic tradition, coupled with his constant concern for an articulate Orthodox witness in the West, are indispensable for understanding the theology of the Eastern Church. Here, in twelve essays, he explores the implications of the Orthodox understanding of the human being's destiny--communion in love with the true God.

The Mountain of Silence - Kyriacos C. Markides 2002-11-19

An acclaimed expert in Christian mysticism travels to a monastery high in the Trodos Mountains of Cyprus and offers a fascinating look at the Greek Orthodox approach to spirituality that will appeal to readers of Carlos Castaneda. In an engaging combination of dialogues, reflections, conversations, history, and travel information, Kyriacos C. Markides continues the exploration of a spiritual tradition and practice little known in the West he began in *Riding with the Lion*. His earlier book took readers to the isolated peninsula of Mount Athos in northern Greece and into the group of ancient monasteries. There, in what might be called a "Christian Tibet," two thousand monks and hermits practice the spiritual arts to attain a oneness with God. In his new book, Markides follows Father Maximos, one of Mount Athos's monks, to the troubled island of Cyprus. As Father Maximos establishes churches, convents, and monasteries in this deeply divided land, Markides is awakened anew to the magnificent spirituality of the Greek Orthodox Church. Images of the land and the people of Cyprus and details of its tragic history enrich the *Mountain of Silence*. Like the writings of Castaneda, the book brilliantly evokes the confluence of an inner and outer journey. The depth and richness of its spiritual message echo the thoughts and writings of Saint Francis of Assisi and other great saints of the Church as well. The result is a remarkable work--a moving, profoundly human examination of the role and the power of spirituality in a complex and confusing world.

Praying The Psalms - Walter Brueggemann 2007-09

A readable and powerful call, by a leading Old Testament scholar, to pray with and through the Psalms. Walter Brueggemann pushes his readers to recognize the full gamut of passions reflected in the Psalms: joy and exultation but also disappointment, sorrow, anger, resentment, even the desire for vengeance. We are

invited into a daring relationsh...

The Mystical Theology and The Divine Names - Dionysius the Areopagite 2012-03-09

The treatises and letters of Dionysius the Areopagite blended Neoplatonic philosophy with Christian theology and mystical experience. Their exploration of the nature and results of contemplative prayer exercised a lasting influence.

Mysticism: A Study in Nature and Development of Spiritual Consciousness - Evelyn Underhill 2017-02-15

Remaining a classic in its field, this book explains first how mysticism relates to such things as vitalism, theology psychology, symbolism and magic. This treatment may seem unusual for Christian mysticism, but it relates widely to the world as we know it and the different practices therein. Part Two explores the awakening, purification and illumination of yourself and gives solid groundwork for such things as voices, visions dreams and other mystical experience.

Eastern Orthodox Christianity - Daniel B. Clendenin 2003-10

A clear introduction to Eastern Orthodoxy and key aspects of the tradition. Includes new content and an updated bibliography.

Dogmatic Theology - Vladimir Lossky 2017

The Mystical Theology of the Eastern Church - Vladimir Lossky 1976

The Eastern Tradition "...has never made a sharp distinction between mysticism and theology; between personal experience of the divine mysteries and the dogma affirmed by the Church." The term "mystical theology" denotes that which is accessible yet inaccessible; those things understood yet surpassing all knowledge.

The Origins of the Christian Mystical Tradition - Andrew Louth 2007-01-25

Andrew Louth traces the Christian mystic tradition from Plato, through figures such as Origen, Gregory of Nyssa and Augustine and explores the diverse and conflicting influences to be found in Christian spirituality.

The Mystery of Faith - Hilarion Alfeyev 2002

A personal commentary on the teaching of the Orthodox Church, its historical development, and its relationship to the spiritual life. Drawing on ancient texts and contemporary examples, Bishop Alfeyev gives a clear exposition of the central doctrines of God, the church, and the sacraments and explores their meaning for today.

God's Revelation to the Human Heart - Seraphim Rose 1987

What does man seek in religion, and what should he seek in it? How does God reveal Himself in order to bring man to a knowledge of the Truth? How does suffering help this revelation to occur? These and other questions were discussed by Fr. Seraphim Rose, an Orthodox Christian monk from the mountains of northern California, during a lecture he gave at the University of California, Santa Cruz, in 1981. The contents of this lecture comprise God's Revelation to the Human Heart. Drawing from a variety of sources -- the Holy Scriptures, patristic writings, the lives of both ancient and modern saints, and accounts of persecuted Christians behind the Iron Curtain -- Fr. Seraphim goes to the core of all Christian life: the conversion of the heart of man, which causes it to bum with love for Christ and transforms one into a new being.

St. Gregory Palamas and Orthodox Spirituality - John Meyendorff 1974

"This richly documented and lavishly illustrated study of Orthodox spirituality traces the development of "Orthodox mysticism" from the desert fathers through the patristic tradition to Byzantine hesychasm and its heritage in Russian monasticism. It shows how the work of Palamas transcends the limits of one school of spirituality and renews in its deepest essence the life of the Christian Mystery."--Jacket.