

A History Of India By Hermann Kulke And Dietmar Rothermund

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Archaeology of Orissa - Kishor Kumar Basa 2000

Contributed articles.

Nagapattinam to Suvarnadwipa - Hermann Kulke 2009

The expansion of the Cholas from their base in the Kaveri Delta saw this growing power subdue the kingdoms of southern India, as well as occupy Sri Lanka and the Maldives, by the early eleventh century. It was also during this period that the Cholas initiated links with Song China. Concurrently, the Southeast Asian polity of Sriwijaya had, through its Sumatran and Malayan ports, come to occupy a key position in East-West maritime trade, requiring engagement with both Song China to the north and the Chola kingdom to its west. The apparently friendly relations pursued were, however, to be disrupted in 1025 by Chola naval expeditions against fourteen key port cities in Southeast Asia. This volume examines the background, course and effects of these expeditions, as well as the regional context of the events. It brings to light many aspects of this key period in Asian history. Unprecedented in the degree of detail assigned to the story of the Chola expeditions, this volume is also unique in that it includes translations of the contemporary Tamil and Sanskrit inscriptions relating to Southeast Asia and of the Song dynasty Chinese texts relating to the Chola Kingdom.

Tradition, Dissent and Ideology - Romila Thapar 1996

Organized around the themes of tradition, dissent and ideology, which are in many ways central to Romila Thapar's concerns, this collection of essays covers a time span from the Vedic age to the Nehruvian era of Indian history and ranges across cultural regions from ancient Mesopotamia to Sri Lanka. While problems of a binary opposition between tradition and modernity have long been recognized, a simple inversion with an overemphasis on change is also problematic. This volume shows, through a discussion of Vedic cosmogony and of the colonial codification of custom, how the discourse of continuity remains significant in legitimizing and carrying through changes within tradition. Further, the dialectic of accommodation and marginalization, and the concurrent tendencies of homogenization and differentiation - which characterize the complex history of the fashioning of dominant traditions - are explored through a study of the interaction between pan-Indian Sanskritic traditions and the vernacular Bengal tradition, and between colonial culture and indigenous traditions. The Tamil Siddhas, Tamil bhakti and the medieval Sufis are studied as examples of counter-cultures wherein forces of contestation affirm rather than displace the power of dominant traditions. Essays on the resilience of the Brahmanical tradition and Nehru's attitude to religion and secularism show in different ways how ideologies transform resources of tradition while mobilizing and appropriating them. Finally, essays on the evolution of states and social formations in ancient Mesopotamia, early Tamilakam and Sri Lanka argue that systemic changes do not always represent a total break with the past, that social transformations are linked to shifts in hegemonic discourses, and that narratives of the past define social relations and perceptions of the self and the other in the present.

The Rig-Vedic and Post-Rig-Vedic Polity (1500 BCE-500 BCE) -

R.U.S. Prasad 2020-10-06

The book critically examines and assesses the literary evidence available through Vedic and allied literature portraying the nature of Vedic polity, the functionalities of its various institutions, and the various social and religious practices. The book is not a narrative but critically examines the nature of changes in a host of these areas that occurred at each stage of Vedic polity from early Vedic period to post Rig-Vedic period. It outlines in historical perspective the various stages involved in the development of Vedic polity and Vedic canon and how the two processes have gone along together. It contains extensive discussions on political system and institutions, religious and social practices as they obtained during the Rig-Vedic and post Rig-Vedic periods. It provides a fresh approach to the cult of sacrifice and fire rituals practiced by Vedic Aryans along with an in-depth analysis of the Vedic view of Nationalism,

Sovereignty and State as discernible from Vedic texts .The book also features an extensive discussion on the institution of kingship, administrative machinery, role of various entities in the polity including the Purohita, the Sabha and the Samiti, position of women, Varna system and features of tribal kingdoms, such as the Kuru-Panchalas and Kosala-Videhas. Isolating political and social aspects from the essentially religious character of Vedic literature, an attempt has been made to show with due corroboration that the tribal polity was not deficient in political content contrary to the stance of some scholars to depict Vedic Aryans as apolitical and inward looking. The present book partakes both the current and previous scholarship on the subject but breaks a new path with its exclusive focus on the Rig-Vedic and Post Rig-Vedic polity, together with a balanced and objective assessment of their features. It brings all the relevant and connected issues on to one platform, and deals with them in a holistic manner. Its unique features include: • The "Vedic Grid": a graphical representation and tabulations of the characteristics of each of the about 50 Vedic tribes, including information on the location of their habitat, their time line, the names of their chieftains and their linkage with priestly clans. • A special focus on the Second Urbanization taking place in the Gangetic valley between the 6th and 4th centuries BCE. It explains how towards the end of the later Vedic period, the polity underwent a change in political, social and economic spheres which blossomed later during the period of Mauryas. • Two appendices dealing with the theories of Aryan migration and the relationship of the Vedic Aryans with the Harappa culture and what can be ascertained by Vedic literature.

Indian Merchants and the Decline of Surat - Ashin Das Gupta 1994

This Is A Reprint Of Author`S Classic Work Originally Published In Germany In 1979. Surat Was The Principal Mughal Port In Early Eighteenth Century And Was Not Only Well Connected In India But With Central Asia As Well. However, Surat`S Prosperity Declined In The First Half Of The Eighteenth Century. Drawing Upon English, Dutch, French Records, Persian Chronicles And Gujarati Sources, The Book Explains This Decline Of The Port City Of Surat.

The Routledge Companion to Decolonization - Dietmar Rothermund 2006

This is an essential companion to the process of decolonization - perhaps one of the most important historical processes of the twentieth century. Examining decolonization in Africa, Asia, the Caribbean and the Pacific, the Companion includes: thematic chapters a detailed chronology and thorough glossary biographies of key figures maps. Providing comprehensive coverage of a broad and complex subject area, the guide explores: the global context for decolonization nationalism and the rise of resistance movements resistance by white settlers and moves towards independence Hong Kong and Macau, and decolonization in the late twentieth century debates surrounding neo-colonialism, and the rise of 'development' projects and aid the legacy of colonialism in law, education, administration and the military. With suggestions for further reading, and a guide to sources, this is an invaluable resource for students and scholars of the colonial and post-colonial eras, and is an indispensable guide to the reshaping of the world in the twentieth century.

History of Precolonial India - Hermann Kulke 2019-03-28

A comprehensive and analytical assessment of the history of the Indian subcontinent until 1750 CE, History of Precolonial India situates Indian history in the wider context of its Asiatic background in an effort to accommodate the ongoing cultural transactions, intersections, and overlaps. This, it is hoped, will allow the reader to go beyond the usual brief flirtations with Asian history and appreciate the historical significance of the cultural and political interactions across the shifting and permeable regional borders. Divided into three parts, the book begins with an exploration of ancient and medieval South Asian history. The second part focuses on the major debates in precolonial Indian

history such as periodization, the Indo-Aryan problem, state formation, and the Indian Ocean trade. The final section comprises a thematically arranged and exhaustive bibliography. In bringing out the changing historiographical contours through time, this volume focuses on facets of connected histories that went into the shaping of the cultural fabric of South Asia.

Traditional Industry in the Economy of Colonial India - Tirthankar Roy 1999-11-04

Tirthankar Roy challenges the view that traditional industry was destroyed in the colonial period. Roy argues that while traditional industry did evolve during the industrial revolution, these transformations had a galvanizing effect on manufacturing generally and that the major industries in post-independence India were shaped by such transformations.

Interrogating History - Hermann Kulke 2006

This Felicitation Volume Concentrates Mainly On Herman Kulke's Contributions On Indian History And Orissa In Particular. The Study Is Divided In Three Parts: Ways Of Questioning: Historians And Historiography, Issues In South And South-East Asian History, Politics Of Identity And Culture. Contributors Include Bhairabi Prasad Sahu, Dietmar Rothermund, Snigdha Tripathy, Ranabir Chakravarti, Upendra Singh, Ishita-Banerjee Dubey, Yaaminey Mubai, Biswamoy Pati, Georg Pfeffer, G.C. Tripathi Among Many Others.

Hinduism Reconsidered - Günther-Dietz Sontheimer 2001

This Is A Revised And Enlarged Edition Of The Book First Published In 1989. Seventeen Well Researched Papers In The Volume Address Important Questions Thrown Up By Contemporary Research On Hinduism: Do Conventional Notions Of Hinduism Need To Be Reformulated On The Basis Of New Evidence And Modern Theories? Is It Prudent To Interpret Hinduism Without An Inter-Disciplinary And Contextual Approach. In Short, What Does Hinduism Mean. The Papers Reflect A Wide Variety Of Opinions On What Hinduism Means And Help Us Better Understand Hinduism Which Cannot Be Forced Into Watertight Inflexible Categories.

A History of India - Hermann Kulke 1990

Sogdian Traders - Étienne de la Vaissière 2018-11-12

The Sogdian were the main traders of Central Asia from the fifth to the eighth century. Their diaspora is attested in India, China, Iran, the Turkish Steppe, but also Byzantium. This is the first attempt to describe their trade.

A Peace History of India - Klaus Schlichtmann 2016-11-10

This book is a great contribution to Peace Research. It places India in the world as a worthy player in international relations from ancient times. The selection of four of the most significant historical peaks over two millennia, the Ashoka era, the Pala era, the Orientalist era and the Gandhi era shows the uniqueness of India's peaceful history, relevant not only for herself, but for the whole of humankind. To the point that in present times, her engagement is destined to contribute to the urgent long-awaited transformation of the United Nations Organization. J.S. *Interrogating Political Systems* - B. P. Sahu 2015

Early Medieval Indian Society (pb) - R.S. Sharma 2003

The book analyses the transition from the ancient to the medieval period in polity, economy, the caste system and culture. It examines the form of peasant protest and the reasons for their failure and infrequency. The author also examines the development of tantrism and the mentality that feudalism created.

The Routledge Handbook of the State in Premodern India -

Hermann Kulke 2022-01-13

This handbook presents a multilayered and multidimensional history of state formation in premodern India. It explores dense and rich local and subregional historiography from the mid-first millennium BC to the eighteenth century in South Asia. Shifting the focus away from economic and political factors, this handbook revises the conventional understanding of states and empires and locates them in their quotidian conduct and activity on socio-cultural and concomitant factors. Comprehensive in scope, this handbook addresses a range of themes connected with the idea of state formation in the subcontinent. It includes discussions and debates on ritual practices and the Brahmanical order in early India; the Delhi Sultanate and role of Sultans among the Hindu kings; the cosmopolitan 'Islamicate' cultural influences on Puranic Hinduism; cultural background of the Mughal state. The handbook examines new questions and ideologies of state formation, such as: · facets of violence and resistance; · the significance of the autonomous

spaces and forests; · regional elites, including 'Little kings'; tribal background of some famous cults; · trade and maritime commerce; · royal patronage, courtly manners, lineage formation; · imperial architecture, monuments, and temple, among others. Featuring case studies from different part of the India subcontinent, and with contributions by renowned historians, this authoritative handbook will be an indispensable reading for teachers, scholars, and students of early India, medieval India, premodern India, South Asian history, Asian history, historiography, economic history, historical sociology, and South Asia studies.

Kings and Cults - Hermann Kulke 1993

Articles covers medieval India and Southeast Asia.

The Global Impact of the Great Depression 1929-1939 - Dietmar Rothermund 2002-11-01

This study broadens the conventional focus of the Great Depression to include its impact on the countries of Africa, Asia and Latin America. It covers the economic background and causes, from the international gold standard to agricultural over-production in the US. Other areas discussed include: the impact on the peasantry in developing countries; the political consequences, such as fascism in Europe; and the aftermath and the re-alignment of America, Europe and its colonies. Key areas, such as Keynesian theory, are explained in accessible terms.

An Economic History of India - Dietmar Rothermund 2002-11-01

Much has been written on the Indian economy but this is the first major attempt to present India's economic history as a continuous process, and to place the development of agriculture, industry and currency in a political and historical context.

The Making of Regions in Indian History - Bhairabi Prasad Sahu 2020

This volume, focused on Odisha, situates the region in the wider context of its trans-regional background for as the archaeological and epigraphic evidence available shows that it was an integral part of a wider zone from the early historical period. Juxtaposing the patterns obtaining in the region with developments in other parts of the subcontinent, *The Making of Regions in Indian History: Society, State and Identity in Premodern Odisha* delineates the cultural transactions within and beyond that went into the making of Odisha.

The Making of Early Medieval India - Brajadulal Chattopadhyaya 1996-11-01

These essays explore the processes of change in Indian society over the period from about the seventh to the thirteenth century. Departing radically from the current historiography on the period, the author posits change as represented by processes of progressive transformation, not by the breakdown of an earlier social order. Within this framework, he discusses such diverse themes as irrigation, urbanization, the formation of a dominant ruling caste, and the structure of polity in general.

The Concept of Bharatavarsha and Other Essays - B. D. Chattopadhyaya 2018-08-23

This exploration of key terms related to social and political order, found in early Indian texts, challenges the idea of a unified ancient India and a unified national identity at that time. This collection explores what may be called the idea of India in ancient times. Its undeclared objective is to identify key concepts which show early Indian civilization as distinct and differently oriented from other formations. The essays focus on ancient Indian texts within a variety of genres. They identify certain key terms such as janapada, desa, varṇa, dharma, bhava in their empirical contexts to suggest that neither the ideas embedded in these terms nor the idea of Bharatavarsha as a whole are given entities, but that they evolved historically. Professor Chattopadhyaya examines these texts to unveil historical processes. Without denying comparative history, he stresses that the internal dynamics of a society are best decoded via its own texts. His approach bears very effectively on understanding ongoing interactions between India's 'Great Tradition' and 'Little Traditions.' As a whole, this book is critical of the notion of overarching Indian unity in the ancient period. It punctures the retrospective thrust of hegemonic nationalism as an ideology that has obscured the diverse textures of Indian civilization. Renowned for his scholarship on the ancient Indian past, Professor Chattopadhyaya's latest collection only consolidates his high international reputation.

Mahatma Gandhi - Dietmar Rothermund 1998

Dietmar Rothermund was attracted by Gandhi's life and thought ever since he heard about him. A historian trained in the tradition of critical analysis, Rothermund initially distrusted the biographical approach in his writings on India. However, he ultimately returned to Gandhi, read all the volumes of his Collected Works and wrote a comprehensive biography in German in 1989. He planned to publish an English version

too. With the recent publication of books by Judith Brown and B.R. Nanda, another comprehensive biography in English, however, appeared a superfluous exercise. But after a study of these books, the author feels that his interpretation of Gandhi's thought and action differs from theirs in many respects. He has, therefore, restricted himself to An Essay in Political Biography in which he highlights points considered to be essential by him. In doing so he also aims at offering a biography which would stand on its own. Gandhi said, 'My life is my message'. This should encourage everybody to study that life. In fact, the greatness of Gandhi can only be appreciated if one sees him in the context of his times, on the horns of dilemmas, in the usual human quandary of having to make decisions based on limited information. This book is an attempt to understand Gandhi in the above perspective.

Rahmat Ali, a Biography - Khursheed Kamal Aziz 2008

Kings and Cults - Hermann Kulke 2001

This Book Contains A Selection Of Articles On Various Aspects Of Ksatra And Ksetra, The Inter Connected Domains Of Temporal And Sacred Power In Medieval India And Southeast Asia. Thematically These Papers Are Intertwined By A Study Of Quest Of Medieval Rulers For Legitimation Through Religious Institutions. About Half Of The Papers Focus On Puri In Orisa And Its Jagannatha Cult. South Indian Is Represented By Two Papers On Religious Policy Of The Colas And The Early Rulers Of The Vijayanagara . Four Papers Deal With Southeast Asia.

River and Goddess Worship in India - R.U.S. Prasad 2017-08-09

Cover -- Title -- Copyright -- Dedication -- Contents -- List of figures -- List of maps -- List of tables -- Foreword -- Preface -- Acknowledgements -- List of abbreviations -- 1 Introduction -- 2 Origin of the Vedic River Sarasvati - various theories -- 3 Sarasvati in ancient Indian texts - an overview -- 4 Sarasvati in the Rig-Veda -- 5 Sarasvati in the Yajur-Veda and the Atharva-Veda -- Sarasvati and the Yajur-Veda (YV) -- Sarasvati and the Atharva-Veda (AV) -- 6 Sarasvati in the Brahmanas -- Aitareya Brahmana (AB) -- Kausitaki Brahmana (KB) -- Jaiminiya Brahmana (JB) -- Satapatha Brahmana (SB) -- Pancavimsa Brahmana (PB) -- 7 Sarasvati and other deities in Vedic texts -- Sarasvati and Ila -- Sarasvati and Bharati -- Sarasvati and male deities -- 8 Sarasvati and Vak -- 9 Sarasvati in the Mahabharata -- Practice of pilgrimage in India -- The pilgrimage of Balarama and important tirthas (pilgrimage sites) visited by him along the course of Sarasvati -- 10 Important pilgrimage sites (tirthas) on Sarasvati and folklore associated with them -- Kurukshetra -- Adi Badri -- Arunaya Tirtha, Arnaya -- Praci Tirtha, Pehowa -- Sarasvati Tirtha, Pehowa -- Brahmayoni Tirtha, Pehowa -- Prithudhak Tirtha, Pehowa -- Sapta-Saraswat Tirtha, Mangna -- Kapalamochana Tirtha -- Camasodbheda -- Prabhasa Tirtha -- 11 Sarasvati and the Puranas - Puranic version of her origin and course, features, attributes and legends -- Sarasvati's origin and the course of her flow -- Mutable aspect of Sarasvati -- Features and attributes of Sarasvati -- Some important legends connected with Sarasvati in the Puranas -- Sarasvati and Brahma -- Sarasvati and Vishnu -- 12 Iconography of Sarasvati -- Sarasvati in Hindu iconography -- Sarasvati in Buddhist tradition -- Sarasvati in Jaina tradition -- 13 Conclusions -- Annexure - I -- Select references -- Index

India - Dietmar Rothermund 2008

Synopsis: This collection features Dunbar's (1872-1906) previously unpublished dramatic works, short stories, essays, and poems- approximately 75 works in six genres. The dramatic works include plays, musicals, and musical lyrics and fragments. The essays discuss Dickens and Thackeray, England from the Black perspective, black life and society in Washington, higher education, plagiarism, the literary portrayal of black people, and Booker T. Washington. A chronology is included.-Annotation c. Book News, Inc.

Rethinking Early Medieval India - Upinder Singh 2012-06-07

This book changes the way we look at the history of early medieval India (c. 600-1300 CE). Deftly tackling issues of periodization and continuities, it highlights the complex and multilineal nature of historical processes. From feudalism and state formation and economic and social structures in villages and cities to explorations in religion, art, and intellectual history of the period, this book sheds light on the economic, political and cultural history of the pre-Sultanate and non-Sultanate early medieval India.

The Mahābhārata - Chakravarthi V. Narasimhan 1999

Intended to be a treatise on life itself, this epic poem embraces religion and ethics, polity and government, philosophy and the pursuit of salvation. This collection of more than 4,000 verses is supplemented by a glossary, genealogical tables, and an index correlating the verses with

the original Sanskrit text.

A History of India - Hermann Kulke 2016-05-27

Presenting the grand sweep of Indian history from antiquity to the present, A History of India is a detailed and authoritative account of the major political, economic, social and cultural forces that have shaped the history of the Indian subcontinent. Hermann Kulke and Dietmar Rothermund provide a comprehensive overview of the structural pattern of Indian history, covering each historical period in equal depth. Fully revised throughout, the sixth edition of this highly accessible book has been brought up to date with analysis of recent events such as the 2014 election and its consequences, and includes more discussion of subjects such as caste and gender, Islam, foreign relations, partition, and the press and television. This new edition contains an updated chronology of key events and a useful glossary of Indian terms, and is highly illustrated with maps and photographs. Supplemented by a companion website (www.routledge.com/cw/kulke), it is a valuable resource for students of Indian history.

China - John Keay 2011-12-06

An authoritative history of five millennia of Chinese history

Land System and Rural Society in Early India - Bhairabi Prasad Sahu 1997

Contributions In The Volume Highlight The Growth And Changing Contours Of Historiography With Regard To The Agrarian History Of Early India. The Papers Deal With Aspects Of Rural Settlements, The Concept Of Village Community, The Problem Of Ownership Of Land, Agrarian Change, The Structure Of Rural Sociology And Rural Unrest.

Buddhism Across Asia - Tansen Sen 2014-04-02

"Buddhism across Asia is a must-read for anyone interested in the history and spread of Buddhism in Asia. It comprises a rich collection of articles written by leading experts in their fields. Together, the contributions provide an in-depth analysis of Buddhist history and transmission in Asia over a period of more than 2000 years. Aspects examined include material culture, politics, economy, languages and texts, religious institutions, practices and rituals, conceptualisations, and philosophy, while the geographic scope of the studies extends from India to Southeast Asia and East Asia. Readers' knowledge of Buddhism is constantly challenged by the studies presented, incorporating new materials and interpretations. Rejecting the concept of a reified monolithic and timeless 'Buddhism', this publication reflects the entangled 'dynamic and multi-dimensional' history of Buddhism in Asia over extended periods of 'integration,' 'development of multiple centres,' and 'European expansion,' which shaped the religion's regional and trans-regional identities." -- Max Deeg, Cardiff University "Buddhism Across Asia presents new research on Buddhism in comprehensive spatial and temporal terms. From studies on transmission networks to exegesis on doctrinal matters, linguistics, rituals and practices, institutions, Buddhist libraries, and the religion's interactions with political and cultural spheres as well as the society at large, the volume presents an assemblage of essays of breathtaking breadth and depth. The goal is to demonstrate how the transmission of Buddhist ideas serves as a cultural force, a lynchpin that had connected the societies of Asia from past to present. The volume manifests the vitality and maturity of the field of Buddhist studies, and for that we thank the editor and the erudite authors." -- Dorothy C. Wong, University of Virginia

Society and Culture in Post-Mauryan India C. 200 BC-AD 300 - Bhairabi Prasad Sahu 2015-12-01

This book is the companion volume to A People's History of India 6, which gave an account of the political and economic history of the post-Mauryan period from c. 200 B.C. to A.D. 300. The present volume deals with the important aspects of the society and culture of the same period. It traces the diffusion of the caste system and describes its detailed codification. The major changes in religion, notably the emergence of Mahayana Buddhism and Bhakti in Brahmanism, are surveyed in depth. The reader will also find much that is fresh and enlightening in the accounts of sculpture, languages, and literature, in all of which fields the period saw much innovation and change.

The State in India, 1000-1700 - Hermann Kulke 1998-02-12

Since the 1940s, re-evaluations of the nature of the State have been a major preoccupation among historians worldwide. There has been a debate on the extent to which the State is independent of the interests of the ruling class. Pre-colonial India provides a unique testing ground for such debates, for it provides examples of State forms which vary enormously. This volume outlines and expands all the major discourses on India's various State forms.

Southeast Asia in the 9th to 14th Centuries - David G. Marr 1986

Centres Out There? - Hermann Kulke 2011-01-01

In the 1970s, the first Orissa Research Project (ORP), financed by the German Research Council and conducted by the South Asia Institute of Heidelberg University, revealed vital elements of Oriya identity and culture by its extensive research on the cult of Jagannath and the temple city of Puri. In 1999, the second ORP, 'Various Identities: Socio-Cultural Profiles of Orissa in Historical and Regional Perspectives' was sanctioned until 2005. Whereas the former project focused on the dominant discourses of coastal Orissa, the second project was periphery oriented in a double sense. Geographically it extended its studies to the hinterland of coastal Orissa, and sociologically it gave a stronger emphasis on its peripheral or subaltern folk and tribal groups. With its complementary studies, the second ORP attempts to give a comprehensive view of the polymorphic and polycentric pattern of the great regional tradition of Orissa. They reveal the inherent vitality and dynamics of India's regional traditions by paradigmatic studies on the genesis, historical development, competition and integration of various local and sub-regional traditions of Orissa. Major themes of the present volume are narrative and ritual traditions of the former Feudatory States and their emergence as Centres Out There as well as studies on various 'Facets of Sub-regional Identities' and their impact on the urban culture of coastal Orissa. They shed light on issues which are generally not in the centre of academic research, like the central agency of women in folk performances and the social formation of tribal societies.

A History of India - Hermann Kulke 1998

Presenting a grand sweep of Indian history, this work covers antiquity to

the later half of the 20th century. The authors examine the major political, social and cultural forces which have shaped the history of the Indian subcontinent. This third edition of the text has been updated to include current research as well as a revised preface, index and dateline.

The Feudal Order - Dwijendra Narayan Jha 2002

The Book Containing Fifteen Articles Presents Substantial New Data To Demonstrate The Emergence Of Feudal Social Formation In Early Medieval India.

The Routledge Companion to Decolonization - Dietmar Rothermund 2006-04-18

This is an essential companion to the process of decolonization - perhaps one of the most important historical processes of the twentieth century. Examining decolonization in Africa, Asia, the Caribbean and the Pacific, the Companion includes: thematic chapters a detailed chronology and thorough glossary biographies of key figures maps. Providing comprehensive coverage of a broad and complex subject area, the guide explores: the global context for decolonization nationalism and the rise of resistance movements resistance by white settlers and moves towards independence Hong Kong and Macau, and decolonization in the late twentieth century debates surrounding neo-colonialism, and the rise of 'development' projects and aid the legacy of colonialism in law, education, administration and the military. With suggestions for further reading, and a guide to sources, this is an invaluable resource for students and scholars of the colonial and post-colonial eras, and is an indispensable guide to the reshaping of the world in the twentieth century.